

## **Texas Department of Health**

William R. Archer III, M.D. Commissioner of Health

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Patti J. Patterson, M.D., M.P.H. Executive Deputy Commissioner

1100 West 49th Street Austin, Texas 78756-3199 512/458-7111

October 2, 1998

Mr. W. D. Powell, Jr., Executive Director South Plains Community Action Association, Inc. P. O. Box 610 Levelland, Texas 79336

Dear Mr. Powell:

We have reviewed the audit report on South Plains Community Action Association, Inc. for the year ended February 28, 1998. The report was prepared by Duff, Myatt & Blume, P.C., Certified Public Accountants. We reviewed the report to determine if South Plains Community Action Association, Inc. met the audit requirements of Office of Management and Budget (OMB) Circular A-133.

Our review was limited to an examination of the audit report and related reports on compliance and internal controls. We did not examine the audit working papers nor did we evaluate the adequacy of the audit work performed. In our opinion, South Plains Community Action Association, Inc. met the audit requirements of OMB Circular A-133 for the year ended February 28, 1998.

We have made this letter and your report available to appropriate officials in this Department.

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Sincerely,

Frank E. Ditmore, CPA

Director

Internal Audit Division

Audit Number: 98-0007